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## Official Office Use Only Authorization Stamp & Approved Signature

Expires on:

## COMPANION AGREEMENT FORM

I am requesting the use of a companion during my participation with the Department of Parks and Recreation, Prince George's County programs and events.

| Name                                       | First              | Date Middle Initial       | of Birth       | Salutations    |
|--|--------------------|---------------------------|----------------|----------------|
|  | 110                | Thouse minute             |                |                |
| AddressStreet                              | Apt.#              | City                      | State          | Zip            |
| Phone Number                               |                    | e-mail:                   |                |                |
|  |                    |                           |                |                |
| Emergency contact/relations/ and phone #_  |                    |                           |                |                |
| . Program Information:                     |                    |                           |                |                |
| Program/Event/Drop In/Membership:          |                    | Start/End                 | Date:          |                |
| Location:                                  |                    |                           |                |                |
| 3. Complete this section ONLY if you       | are a Disability   | Agency Representative     | (otherwise sk  | ip to number 4 |
| Agency Name                                |                    |                           |                |                |
| Staff Member Completing Form               |                    | Title/Posi                | ition          |                |
|  |                    |                           |                |                |
| Agency AddressStreet                       |                    | City                      |                | Zip            |
| Phone Number                               |                    | e-mail:                   |                |                |
| L. Companion Information (you may          | list up to 3 Comp  | panions)                  |                |                |
| Name                                       |                    | •                         | Age            |                |
| Last                                       | First              | Middle Initial            |                |                |
| Phone Number                               |                    | e-mail:                   |                |                |
| Emergency contact / relationship/ and phon |                    |                           |                |                |
| By signing this, I acknowledge and a       | agree to the state | ements listed on this bac | ck of this for | n.             |
| Companion Signature                        |                    |                           | Date           |                |
|  |                    |                           |                |                |
| NameLast                                   | First              | Middle Initial            | Age            |                |
| Phone Number                               |                    | e-mail:                   |                |                |
| Emergency contact / relationship/ and phon |                    |                           |                |                |
| By signing this, I acknowledge and         |                    |                           | ck of this for | m.             |
|  |                    |                           |                |                |
| Companion Signature                        |                    |                           | Date           |                |
| Name                                       |                    |                           | Age            |                |
| Last                                       | First              | Middle Initial            |                |                |
| Phone Number                               |                    |                           |                |                |
| Emergency contact / relationship/ and phon |                    |                           |                |                |
| By signing this, I acknowledge and         | agree to the state | ements listed on this bac | ck of this for | m.             |
| Companion Signature                        |                    |                           | Date           |                |

| Commission (M-NCPPC), the Department of Parks and Recreation, Prince George's County, I agree to be bound by the following terms and conditions as evidenced by my signature below. The terms of this Agreement shall be binding on my heirs, executor, administrator and all members of my family.  |
|--|
| ☐ I agree to provide support as a companion to the participant identified on this form which may include; personal care, administration of medication, specific manual, verbal and/or visual accommodations prior to, during and/or after the activity as defined by M-NCPPC for programs, classes, events, drop-ins and/or memberships.   |
| ☐ I acknowledge that there may be certain inherent risks related to the activity and understand that I may be subject to falls, slips, cuts, bruises as well as other unforeseen accidents. I agree to assume the risk of any injuries that I may incur, and to hold the Commission harmless for any such injuries, as a result of my participation in any activity as a Companion.  |
| ☐ I acknowledge that my role as a companion is contingent upon my ability to accommodate the participant listed above within the program setting. This includes following the Code of Conduct and program rules. Disability Services staff have the sole discretion to determine what is to be in the best interest of M-NCPPC and the Department.   |
| □ I understand that I may be required to submit to a Federal and State criminal background check if I am requesting to be a Companion in an M-NCPPC licensed program or where minors are present. Background checks may also be dependent upon the length and/or duration of the program(s). My approval as a Companion is contingent upon favorable results. *Background clearances from other agencies are non-transferable. |
| ☐ I agree to follow the Park Rules and Regulations governing use of M-NCPPC Park and Recreation Facilities in Prince George's County. <a href="http://www.mncppc.org/236/Park-Rules-Regulations">http://www.mncppc.org/236/Park-Rules-Regulations</a>  |
| ☐ I understand and agree that this Companion agreement does not create an employee, volunteer, or agent relationship between the Agency/Representative/Companion and M-NCPPC.  |
| By selecting "I Agree" and my electronic signature below, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for disqualifying me for placement as a Companion and may be grounds for dismissing me after I have begun providing support.   |
| ☐ Agree ☐ Disagree   |
| Participant print and sign Date  |
| Parent/Guardian Signature Date Date Date   |
| Agency Representative Signature  |

In exchange for the opportunity to act as a Companion with the Maryland-National Capital Park and Planning

## For additional questions, please contact:

| Northern Regional Office                       | Central Regional Office - Annex                           |  |  |
|--|---|--|--|
| 1500 Merrimac Drive                            | 2904 Enterprise Road                                      |  |  |
| Hyattsville, MD 20783                          | Mitchellville, MD 20721                                   |  |  |
|  |   |  |  |
| 301-408-4350                                   | 301-249-7200  |  |  |
| Northern.Inclusion@gparks.com                  | Central.lnclusion@pgparks.com                             |  |  |
|  |   |  |  |
| Southern Regional Office                       | Special Programs Division Office                          |  |  |
| Southern Regional Office 10701 Livingston Road | <b>Special Programs Division Office</b> 7833 Walker Drive |  |  |
|  |   |  |  |
| 10701 Livingston Road                          | 7833 Walker Drive   |  |  |
| 10701 Livingston Road                          | 7833 Walker Drive<br>Suite 110                            |  |  |