

UDIENZE UFFICIO TUTELE SETTIMANA DAL 22/05/2023 AL 26/05/2023

| | ARTHEMALLE | PALOMBA | SAGLIMBENI | SURIANO | RECCHIA |
|---------------------------------|----------------------------|------------------------|------------------------|------------------------|------------------------------|
| LUNEDI 22/05/2023 | PIANO V STANZA 45 | | | | TEAMS |
| | 5075/2022 ORE 10,30 | 9056/2022 ORE 11 | 898/2023 ORE 12,30 | | |
| | PIANO IV AULA 5 | 2304/2023 ORE 15,30 | 1840/2023 ORE 16,30 | 1841/2023 ORE 16,30 | |
| | 2318/2023 ORE 17,30 | 2726/2023 ORE 17,30 | 1150/2023 ORE 17,45 | | |
| MARTEDI 23/05/2023 | AULA | | | | PIANO IV AULA 5 |
| | | | | | 2777/2023 ORE 15,30 |
| | | | | | 2774/2023 ORE 16,30 |
| | | | | | 4654/2023 ORE 17,30 |
| | | | | | 2781/2023 ORE 14 |
| | | | | | 2778/2023 ORE 15 |
| | | | | | 2775/2023 ORE 16 |
| | | | | | 6466/2022 ORE 9,30 |
| | | | | | 8430/2022 ORE 10,30 |
| | | | | | 2383/2023 ORE 11,30 |
| | | | | | 9160/2022 ORE 12,15 |
| | | | | | 2731/2023 ORE 9,30 |
| | | | | | 2733/2023 ORE 10,30 |
| | | | | | 2757/2023 ORE 11,30 |
| | | | | | 2758/2023 ORE 12,30 |
| | | | | | PIANO IV AULA 3 |
| | | | | | 2779/2023 ORE 14,45 |
| | | | | | 2776/2023 ORE 15,45 |
| | | | | | 2788/2023 ORE 16,45 |
| | | | | | PIANO VI ST. 58 |
| | | | | | 6437/2019 ORE 14 |
| | | | | | 113/2011 ORE 14,45 |
| | | | | | 8105/2020 ORE 15,30 |
| MERCOLEDI 24/05/2023 | AULA | | | | PIANO IV AULA 8 |
| | | | | | 2812/2023 ORE 14,30 |
| | | | | | 2805/2023 ORE 15,30 |
| | | | | | 2919/2023 ORE 16,30 |
| | | | | 8534/2022 ORE 17,30 | |
| | | | | 2553/2023 ORE 11 | |
| | | | | 9341/2019 ORE 11 | |
| | | | | 2661/2014 ORE 12 | |
| | | | | | TEAMS |
| | | | | | 1804/2023 ORE 13 |
| | | | | | PIANO IV AULA 10 |
| | | | | | 4135/2022 ORE 11 |
| | | | | | 8609/2022 ORE 11,30 |
| | | | | | 7391/2021 ORE 12,15 |
| | | | | | 2807/2023 ORE 14,30 |
| | | | | | 2800/2023 ORE 15,30 |
| | | | | | 2818/2023 ORE 16,30 |
| GIOVEDI 25/05/2023 | PIANO V STANZA 45 | | | | PIANO IV AULA 6 |
| | | | | | 2850/2023 ORE 14,30 |
| | | | | | 2853/2023 ORE 15,30 |
| | | | | | 2854/2023 ORE 16,30 |
| | | | | 2045/2008 ORE 17,30 | |
| | | | | | TEAMS |
| | | | | | 2834/2023 ORE 10 |
| | | | | | SEMINARI O AULA E |
| | | | | | 7229/2022 ORE 11 |
| | | | | | 6719/2018 ORE 13 |
| | | | | | PIANO IV AULA 5 |
| | | | | | 2851/2023 ORE 15 |
| | | | | | 2855/2023 ORE 16 |
| VENERDI 26/05/2023 | AULA 1 VII PIANO | | | | TEAMS |
| | | | | | 9091/2022 ORE 10 |
| | | | | | 5771/2022 ORE 11 |
| | | | | | |
| | | | | | TEAMS |
| | | | | | 1333/2023 ORE 11 |
| | | | | | 297/2023 ORE 12 |
| | | | | | 1337/2023 ORE 13 |
| | | | | | PIANO IV AULA 8 |
| | | | | | 2874/2023 ORE 14 |
| | | | | | 2866/2023 ORE 15 |
| | | | | | 2865/2023 ORE 16 |
| | | | | | PIANO IV AULA 1 |
| | | | | | 2727/2023 ORE 14,30 |
| | | | | | 2730/2023 ORE 15,30 |
| | | | | | 2783/2023 ORE 16,30 |
| | | | | | PIANO IV AULA 1 |
| | | | | | TEAMS |
| | | | | | PIANO VI STANZA 86 |