

UDIENZE UFFICIO TUTELE SETTIMANA DAL 23/10/2023 AL 27/10/2023

| | ARTHEMALLE | PALOMBA | SAGLIMBENI | SURIANO | RECCHIA | | | | | | | | | | | | | | | | |
|-------------------------------|--------------------------|----------------------------|----------------------|----------------------|---------------------------|----------------------|----------------------|----------------------|------------------------------------|----------------------------|------------------------|---------------------|--------------------------|----------------------------|----------------------|----------------------|----------------------------|----------------------------|------------------------|------------------------|------------------------|
| LUNEDI 23/10/23 | PIANO V STANZA 45 | | | | TEAMS | | | | | | | | PIANO IV AULA 1 | | | | PIANO V, STANZA 41 | | | | |
| | 2726/23 ORE 10 | 8705/22 ORE 10 | 4762/23 ORE 11 | 3183/23 ORE 11,30 | | | | | | | | | | | | | 1471/2007 ORE 10 | 4961/2023 ORE 14,30 | 4616/2023 ORE 15,30 | | |
| | 4721/23 ORE 12,30 | PIANO IV AULA 5 | | | | | | | | | | | | | | | | | | | |
| | 5923/23 ORE 14,30 | 5933/23 ORE 15,30 | 5934/23 ORE 16,30 | 5936/23 ORE 17,30 | | | | | | | | | | | | | | | | | |
| MARTEDI 24/10/23 | AULA | | | | PIANO IV AULA 5 | | | | | | | | SEMINARIO AULA E | | | | PIANO VI, STANZA 86 | | | | |
| | | | | | 5979/23 ORE 14,30 | 5984/23 ORE 15,30 | 2691/22 ORE 16,30 | 4064/23 ORE 17,30 | TEAMS | 252/2023 ORE 11 | 3251/2023 ORE 12 | 4090/2023 ORE 13 | | 6169/16 ORE 10,15 | 9784/19 ORE 12 | | | 4959/2023 ORE 10,30 | 5980/2023 ORE 10,30 | 6007/2023 ORE 11,30 | 6011/2023 ORE 12,30 |
| | | | | | | | | | | | | | | PIANO IV AULA 3 | 5978/23 ORE 14,30 | 6005/23 ORE 15,30 | 6012/23 ORE 17,30 | | | | |
| | | | | | | | | | PIANO IV AULA 8 | 5975/2023 ORE 14 | 5981/2023 ORE 15 | 6008/2023 ORE 16 | | | | | | PIANO VI ST. 58 | 5233/2019 ORE 15,30 | 2043/2023 ORE 16 | |
| MERCOLEDI 25/10/23 | AULA | | | | PIANO IV AULA 4 | | | | VIA DEL SEMINARIO 4, AULA E | | | | PIANO III AULA 44 | | | | PIANO VI, STANZA 86 | | | | |
| | | | | | 6076/23 ORE 14,30 | 6112/23 ORE 15,30 | 6153/23 ORE 16,30 | 1822/95 ORE 17,30 | | 5749/2023 ORE 11 | | | | 6066/23 ORE 9 | 6082/23 ORE 10 | 6113/23 ORE 11 | 6152/23 ORE 12 | 6108/2023 ORE 10,30 | 6114/2023 ORE 11,30 | | |
| | | | | | | | | | TEAMS | 8142/2020 ORE 12 | | | | TEAMS | 2168/23 ORE 17,30 | | | | | | |
| | | | | | | | | | | PIANO VI ST. 54 | 5554/2023 ORE 13,30 | | | | | | | | | | |
| | | | | | | | | TEAMS | PIANO IV AULA 1 | 6075/2023 ORE 14 | 6111/2023 ORE 15 | 6132/2023 ORE 16 | | | | | | | | | |
| GIOVEDI 26/10/23 | PIANO V STANZA 45 | | | | PIANO VI STANZA 90 | | | | VIA DEL SEMINARIO 4, AULA E | | | | TEAMS | | | | TEAMS | | | | |
| | 8703/22 ORE 16,30 | | | | 6143/23 ORE 9,30 | 6161/23 ORE 10,30 | 6169/23 ORE 11,30 | 6188/23 ORE 12,30 | | 4892/2023 ORE 11 | | | | | | | | | | | |
| | | | | | TEAMS | 4860/16 ORE 17,15 | | | TEAMS | 5361/2018 ORE 10 | 5454/2023 ORE 12 | | | | | | | | | | |
| | | | | | | | | | | PIANO VI ST. 54 | 70726/93 ORE 13 | | | | | | | | | | |
| | | | | | | | | | PIANO IV AULA 5 | 6142/2023 ORE 14 | 9965/2022 ORE 15 | 6182/2023 ORE 16 | | | | | | | | | |
| VENERDI 27/10/23 | AULA 1 VII PIANO | | | | PIANO IV AULA 2 | | | | PIANO IV AULA 8 | | | | TEAMS | | | | PIANO VI, STANZA 86 | | | | |
| | | | | | | | | | 6189/2023 ORE 14 | 6190/2023 ORE 15 | 6191/2023 ORE 16 | | | | | | | 7809/1996 ORE 9,30 | 5177/2023 ORE 10,30 | 5736/2023 ORE 11,30 | 5734/2023 ORE 12 |
| | | | | | | | | | | | | | | | | | | | | | |